FOR MYSORE STATE

H.-27—100,006—21-5-53.

Finance **(1948) Department.**

MS **SERIES.**

G.O. No. 768

Dated 6.8.48

[Despatch Abstract.]

Report of the Public Accounts Committee on the Accounts for 1945-46. Distribution of copies to heads of departments etc - Papers recorded.

Finance Department.

Letter No.28695 AA-1 dated 12-4-1948.

To

(1) The High Commissioner for India, London.

(2) The Secretary to the Government of India Ministry of Finance, New Delhi.

(3) The Secretary to the Government of.....

Finance Department (with enclosures).

Bombay
West Bengal.
East Punjab.
Central Provinces.
United Provinces.
Assam.
Orissa.
Bihar.
Burma.

Sir,

Report of the Public Accounts Committee on the Accounts of 1945-6.

I am directed to forward 6/2/ copies (a copy) of the above report for your information.

Y. o. S.

Sd.....
9-4-48.

II

Letter No.28695 AA-2 dated 12-4-1948.

To

The Auditor-General of India, NEW DELHI (with enclosures).

Sir,

Sub: Report of the Public Accounts Committee on the Accounts of 1945-6.

I am directed to forward 2 copies of the above report for your information.

Copies have been supplied to the Accountant-General.

Sd.....
9-4-48.

Copy to the Accountant-General, Madras. (with copies of report)

P.T.O.

III

Finance Department.

U.O.Note No.28695 AA-4 dated 12-4-1948.

Report of the Public Accounts Committee on the Accounts of 1945-6.

Copies of the above the report are forwarded to the departments of the Secretariat for information and necessary action.

2. Orders issued by the departments of the Secretariat on the recommendations of the Public Accounts committee should be sent to the Accountant-General, Madras through the Finance department. A copy of each order should also be sent to the Finance department.

Sd.....
9-4-48.

To the Departments of the Secretariat (except Legal)(with enclosures)
To the Secretariat Library

IV

Finance Department.

Memorandum No.28695 AA-4 dated 12-4-1948.

Report of the Public Accounts Committee on the Accounts of 1945-6.

A copy of the above report is forwarded to the Heads of Departments and other officers specified in the Annexure.

Sd.....
9-4-48.

To the Heads of Departments (with enclosure)

ANNEXURE.

1. Board of Revenue (w 2 copies)-
2. Chief Conservator of Forests.
3. Inspector of General of Registration.
4. Chief Engineer (General Buildings) (2 copies)
5. Chief Engineer (Irrigation)
6. Special Chief Engineer.
7. Military Secretary to His Excellency the Governor.
8. Registrar, High Court.
9. Inspector General of Prisons.
10. Commissioner of Police,
11. Inspector General of Police
12. Director of Public Instruction.

cont.3

13. Surgeon General with the Government of Madras.
14. Director of Public Health.
15. Director of Agriculture.
16. Registrar of Co-operative Societies.
17. Director of Industries and Commerce (2 copies)
18. (Including one for Fisheries Section)
18. Commissioner of Labour.
19. Superintendent of Stationery.
20. Superintendent, Government Press.
21. Director of Veterinary Services.
22. Director, Cinchona Department.
23. Chief Engineer (Electricity)
24. Superintending Engineer, Pykara Electricity System, Coimbatore.
25. Superintending Engineer, Construction Branch of Electricity Department, Papanasam.
26. Superintending Engineer, Mettur Electricity System. Mettur.
27. Executive Engineer, Electrical Bezwada.
28. Director of Fire Services.
29. Chief Engineer (Highways)

V

Finance Department.

Letter No.28695 AA-5 dated 12-4-1948.

To

The Editor,

The Madras Mail, The Hindu, The Indian Express, The Swatantra (with enclosures)

Sir,

Report of the Public Accounts Committee on the Accounts for 1945-6

I am directed to forward a copy of the above report and to request that its receipt may be acknowledged.

Sd.....
9-4-48

VI

Finance Department.

Letter No.28695 AA-6 , dated 12-4-1948.

To

The Registrar,

The Madras University,
The Andhra University,
The Annamalai University,
The Bombay University,
The Librarian, Library, Calcutta
(with enclosures)

Sir,

Report of the Public Accounts Committee on the Accounts of 1945-6.

I am directed to forward a copy of the

P.T.O

above report and to request that its receipt may be acknowledged.

Sd.....
9-4-48.

VII

Finance Department.

Memorandum No.28695 AA-7 dated 12-4-1948.

Sub:- Report of the Public Accounts Committee on the Accounts of 1945-6.

A copy of the above report is forwarded to the Librarian, Connemara Public Library. Its receipt may be acknowledged.

Sd.....
9-4-48.

To the Librarian,
Connemara Public
Library, Madras.
(with enclosures)

VIII

Finance Department.

Letter No.28695 AA-8 dated 12-4-1948.

To
The Dewan of Travancore,
TRIVANDRUM (with enclsures).

Sir,

Sub: Report of the Public Accounts Committee on the Accounts of 1945-6.

I am directed to forward herewith a copy of the above report and to request that its receipt may be acknowledged.

Sd.....
9-4-48.

Finance (Accts.A) Department.

Report of the Public Accounts Committee on the Accounts of 1945-6.

Copies of the above report have been received from the Press.

2. Submitted that the copies of the report may be furnished as usual to the following officers, other Governments, departments of the Secretariat and to others to whom the Appropriation Accounts and Finance Accounts were furnished.

1(a) High Commissioner for India, London.

(b) Government of India, Governments of Burma Bombay, West Bengal, East Punjab, Central Provinces, United Provinces, Assam, Orissa and Bihar and Travancore..

2. The Auditor-General and the Accountant-General.

3. Departments of the Secretariat, Heads of Departments etc.,

The drafts below are for approval.

Sd.....
9-4-48.

(Issued as letter No.28695 AA-1 dated 12-4-48.
-do- No.28695 AA-2 dated 12-4-48.)

No further action is called for. The papers, may now be RECORDED.

Sd.....
5-8-48.

G.O.Ms.768 d/6-8-48
Report of the Public Accounts Committee on the accounts of 1945-46 - Distribution of copies to heads of departments,etc., - Papers Recorded.

(True copy)

Superintendent
Madras Record Office.